


Inventor/Applicant: <u>HARRINGTON</u>		Pat. No. _____
Title: <u>MAPPING COLOR TO COLOR</u>		Ser. No. _____
Attorney Docket No. <u>20351</u> Initials <u>JPC/LEN</u>		Filed <u>HEREWITH</u>
		Date <u>12-18-00</u>
<input checked="" type="checkbox"/> PATENT/DESIGN APPLICATION		
<input checked="" type="checkbox"/> New Application Transmittal		
Cont. _____ Div. _____ C-I-P _____ Provisional _____		
<input checked="" type="checkbox"/> Declaration/Power of Atty.		
<input checked="" type="checkbox"/> 93 pgs. Specification		
<input checked="" type="checkbox"/> 10 pgs. Claims		
<input checked="" type="checkbox"/> 28 total 3 independent		
<input checked="" type="checkbox"/> 1 pgs. Abstract		
<input checked="" type="checkbox"/> 10 Sheet(s) of drawing(s)		
<input checked="" type="checkbox"/> formal _____ Informal _____		
Preliminary Amendment _____		
Claim for Right of Priority _____		
Priority document(s) _____		
Small Entity Statement(s) _____		
Final Fee _____		
Response to missing parts _____		
<input checked="" type="checkbox"/> ASSIGNMENT		
<input checked="" type="checkbox"/> Transmittal _____ Confirmatory _____		
<input type="checkbox"/> INFORMATION DISCLOSURE STATEMENT		
PTO Form 1449 _____ Refs. _____		
<input type="checkbox"/> CHECK(S) In Amount \$ _____		

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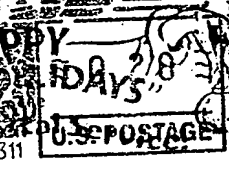

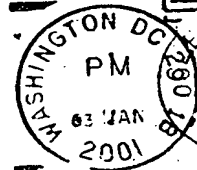
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